

## Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 26 January 2023 at 6.00 pm in Committee Room 1 - City Hall, Bradford

### Members of the Committee – Councillors

LABOUR	CONSERVATIVE	GREEN	THE BRADFORD SOUTH INDEPENDENTS
D Green (Chair) S Khan Wood T Hussain Johnson Walsh	Bibby	Edwards	L Majkowski

### Alternates:

LABOUR	GREEN	THE BRADFORD SOUTH INDEPENDENTS
J Dodds S Ferriby K Mukhtar A Tait A Thornton	Hickson	J Clarke

### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

### From:

Asif ibrahim  
Director of Legal and Governance  
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### To:

## **A. PROCEDURAL ITEMS**

### **1. ALTERNATE MEMBERS (Standing Order 34)**

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### **2. DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) Officers must disclose interests in accordance with Council Standing Order 44.*

### **3. MINUTES**

**Recommended –**

**That the minutes of the meeting held on 1 December 2022 be signed as a correct record (previously circulated).**

(Yusuf Patel – 01274 434579)

#### 4. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

#### 5. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

**Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 24 January 2023.**

(Yusuf Patel - 01274 434579)

### **B. BUSINESS ITEMS**

#### 6. **PETITION - A647 QUEENSBURY**

1 - 4

The Strategic Director Place will submit a report (**Document “O”**) which sets out a petition requesting speed reduction measures and pedestrian facility on the A647 at Queensbury.

**Recommended –**

**(1) That officers, in conjunction with Queensbury ward members, determine appropriate entries for the list of interventions to be given consideration by the Area Committee as part of future Safe Roads scheme prioritisation process.**

**(2) That the petitioners be informed accordingly.**

Overview & Scrutiny Area: Regeneration & Environment

(Andrew Smith - 01274 434674)

7. **MOORE AVENUE, BRADFORD, TRAFFIC CALMING MEASURES - OBJECTIONS** 5 - 18

The Strategic Director Place will submit a report (**Document “P”**) which sets out objections received to recently advertised proposals for traffic calming measures on Moore Avenue, Bradford.

**Recommended –**

**(1) That the objections be overruled and the proposed traffic calming measures and pedestrian refuge island be implemented as advertised.**

**(2) That the objectors be informed accordingly.**

Overview & Scrutiny Area: Regeneration & Environment

(Andrew Smith - 01274 434674)

8. **PUBLIC HEALTH AND WELLBEING IN THE BRADFORD SOUTH AREA** 19 - 30

The Director of Health and Wellbeing will submit a report (**Document “Q”**) which sets out data relating to health and wellbeing in Bradford South.

**Recommended –**

**The views of the committee are requested on issues outlined in the data appendix and on the further information to be discussed at the meeting.**

Overview & Scrutiny Committee: Health & Social Care

(Angela Hutton - 07582 109265)

9. **STREET CLEANSING WITHIN BRADFORD SOUTH** 31 - 46

The Bradford South Area Co-ordinator will submit a report (**Document “R”**) which recommends minor operational changes to the Street Cleansing Service in the Bradford South Area Constituency and shows trends of the numbers of fly-tipping and cleansing cases reported to the Council.

**Recommended –**

**(1) That the Bradford South Area Committee notes the report.**

**(2) That a further report is presented in 12 months.**

Overview & Scrutiny Area: Corporate, Regeneration & Environment

(Ishaq Shafiq - 01274 431155)